

The Town Hall, 63 High Street, Fordingbridge, Hampshire SP6 1AS Tel – 01425 654134

www.fordingbridge.gov.uk

town.clerk@fordingbridge.gov.uk

Town Clerk - Mrs H Richards

Dear Councillor,

Members of the Amenities & General Purposes Committees are summoned to: a meeting of the **General Purposes Committee** on **Wednesday 17**th **May 2017** at 7.30 p.m. in the Town Hall, followed by a meeting of the **Amenities Committee**.

dr. P. Brhards.

Mrs H Richards, Town Clerk

GENERAL PURPOSES COMMITTEE

AGENDA

- 1. To elect a Chairman
- 2. To elect a Vice Chairman
- 3. To receive apologies for absence
- 4. To receive any declarations of interest
- 5. To confirm the minutes of the meeting held on the 15th March 2017 and report on any matters arising.
- 6. To receive any matters raised by members of the public
- 7. To report on Matters concerning St Mary's Closed Churchyard and Stuckton Road Cemetery
- 8. To report on any matters relating to the Town Hall
 - Pest Control
- 9. To report on any matters relating to the Information Office
- 8. To report on any matters concerning Footpaths
- AVP Mapboard

- 9. To report on any matters concerning Highways
- 10. To report on any matters concerning Allotments
- To receive a report from Allotment Committee meeting 27th April 2017
- 11. To note any items of correspondence
- 12. To receive a report from the Clerk or any other relevant business
- 13. To note the date of the next meeting as 19th July 2017

AMENITIES AGENDA

- 1. To elect a Chairman
- 2. To elect a Vice Chairman
- 3. To receive apologies for absence
- 4. To receive any declarations of interest
- 5. To confirm the minutes of the meeting held on 15th March 2017 and report on any matters arising
- 6. To receive any matters raised by members of the public
- 7. To Report on Matters relating to the Recreation Ground
 - Paddling Pool
 - Replacement Pump House
 - Pitch Maintenance
 - Consider purchase of chain harrow
 - Consider the quote received for new signage
 - Whippet Track & Storage
 - Facilities consider refurbishment plan received from Turks FC
- 8. To discuss CIL & S106 expenditure
- 9. To report on any matters concerning Open Spaces
- 10. To report on any Tree Works
- 11. To note any items of correspondence
- 12. To receive a report from the Clerk or any other relevant business
- 13. To note the date of the next meeting as 19th July 2017

Members of the Public & Press are welcome to attend except during a Closed Session