



The Town Hall, 63 High Street,
Fordingbridge, Hampshire SP6 1AS
Tel – 01425 654134

www.fordingbridge.gov.uk

town.clerk@fordingbridge.gov.uk

Town Clerk – Mrs H Richards

Dear Councillor,

16th March 2018

Members of the Amenities & General Purposes Committees are summoned to a meeting of the **General Purposes Committee** on **Wednesday 21st March 2018** at 7.30 p.m. in the Town Hall, followed by a meeting of the **Amenities Committee**.

H. Richards

Mrs H Richards, Town Clerk

GENERAL PURPOSES COMMITTEE

AGENDA

1. To receive apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on the 17th January 2018 and report on any matters arising.
4. To confirm the minutes of the Extra Ordinary meeting held on 28th February 2018 and report on any matters arising
5. To receive any matters raised by members of the public
6. To report on Matters concerning St Mary's Closed Churchyard and Stuckton Road Cemetery
 - To review Burial Charges
7. To review Hire Charges for the Town Hall
8. To report on any matters relating to the Information Office
9. To report on any matters concerning Footpaths
 - Avon Valley Path Map & Sign
10. To report on any matters concerning Highways
 - To consider parking provision at Church Street
11. To report on any matters concerning Allotments

12. To note any items of correspondence
13. To receive a report from the Clerk or any other relevant business
14. To note the date of the next meeting as **16th May 2018**

AMENITIES AGENDA

1. To receive apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 17th January 2018 and report on any matters arising
4. To receive any matters raised by members of the public
5. To Report on Matters relating to the Recreation Ground
 - a. To consider the request for the use of the Recreation Ground for the Summer Festival
 - b. Maintenance of river bank
 - c. To review hire charges
6. To consider the proposals for a replacement skate park.
7. To report on any matters concerning Open Spaces
8. To consider the Annual Tree survey report and quotes received.
9. To note any items of correspondence
10. To receive a report from the Clerk or any other relevant business
11. To note the date of the next meeting as **16th May 2018**

Members of the Public & Press are welcome to attend except during a Closed Session