

The Town Hall, 63 High Street, Fordingbridge, Hampshire SP6 1AS Tel – 01425 654134

www.fordingbridge.gov.uk town.clerk@fordingbridge.gov.uk

Town Clerk – Mr P Goddard

30th March 2023

Dear Councillor,

Members are summoned to attend the meeting of the **General Council** on **Wednesday**, 5<sup>th</sup> April 2023 at 7.30pm in the Town Hall.



Mr P. Goddard, Town Clerk

## AGENDA

- 1. To receive any apologies for absence
- 2. To receive any Declarations of Interest
- 3. To confirm the minutes of the General Council meeting held on Wednesday 1<sup>st</sup> March 2023 and to report on any matters arising
- 4. To receive any matters raised by members of the public
- 5. To receive a report on any matters under Section 17 of the Crime & Disorder Act
- 6. To receive a report from the Town Mayor
- 7. To receive a report from the County Councillor
- 8. To receive a report from the District Councillors
- 9. The receive the following Committee meeting minutes and any recommendations to General Council contained therein.
  - Planning Committee 8<sup>th</sup> March 2023
  - Amenities Committee 15<sup>th</sup> March 2023
  - General Purposes Committee 15<sup>th</sup> March 2023
  - Finance and Policy Committee 29<sup>h</sup> March 2023
- 10. To consider Footways in Fordingbridge
- 11. To consider Highways in Fordingbridge
- 12. To receive an update on local plans for the King's Coronation

Members of the Public and Press are very welcome except during a Closed Session

- 13. To report on any Health & Safety issues
- 14. To receive reports from representatives on Outside Bodies and meetings attended
- 15. To consider a revised date for the Annual Town Assembly
- 16. To consider taking title to the Augustus Park Allotments
- 17. To reconsider planning application 23/10132

APPLICATION NO:	23/10132
TYPE:	Full Planning Permission
SITE:	79 ALLENWATER DRIVE, FORDINGBRIDGE SP6 1RE
	Erection of a two-storey rear extension and a first-floor side extension, replacement of existing cladding on front elevation
APPLICANT:	Mr & Mrs Rodgers
PRESENTED BY:	Cllr Paton

- 18. To note any items of correspondence
- 19. To receive a report from the Clerk or any other relevant business
- 20. To note the date of the next meeting as the Annual Council Meeting on Wednesday, 10th May

## <u>2023</u>