

# The Town Hall, 63 High Street, Fordingbridge, Hampshire SP6 1AS Tel – 01425 654134

# <u>www.fordingbridge.gov.uk</u> town.clerk@fordingbridge.gov.uk

Town Clerk - Mr P Goddard

31st August 2023

### Dear Councillor,

Members are summoned to attend the meeting of the **General Council** on **Wednesday**, 6<sup>th</sup> **September 2023 at 7.30pm** in the Town Hall.



Mr P. Goddard, Town Clerk

#### **AGENDA**

- 1. To receive any apologies for absence
- 2. To receive any Declarations of Interest
- 3. To confirm the minutes of the General Council meeting held on Wednesday 2<sup>nd</sup> August 2023 and to report on any matters arising
- 4. To receive any matters raised by members of the public
- 5. To receive a report on any matters under Section 17 of the Crime & Disorder Act
- 6. To receive a report from the Town Mayor
- 7. To receive a report from the County Councillor
- 8. To receive a report from the District Councillors
- 9. The receive the following Committee meeting minutes and any recommendations to General Council contained therein.
  - Planning Committee 9<sup>th</sup> August 2023
  - Finance and Policy Committee 30<sup>h</sup> August 2023
- 10. To consider Footways in Fordingbridge
- 11. To consider Highways in Fordingbridge

Members of the Public and Press are very welcome except during a Closed Session

# 12. To consider a planning application:

APPLICATION NO:	23/10762
TYPE:	Full Planning Permission
SITE:	2 PARK ROAD, FORDINGBRIDGE SP6 1EQ
DESCRIPTION:	Demolish existing property; erect 2no. pairs of semi-detached dwellings together with associated garages/parking and landscaping
APPLICANT:	Nord Homes Ltd
PRESENTED BY:	Cllr Wilson

- 13. To consider the frequency of sub-committee meetings
- 14. To consider the draft report on Tinkers Cross open spaces and agree actions arising therefrom
- 15. To report on any Health & Safety issues
- 16. To receive reports from representatives on Outside Bodies and meetings attended
- 17. To note any items of correspondence
- 18. To receive a report from the Clerk or any other relevant business
- 19. To note the date of the next meeting as Wednesday, 4th October 2023